



STUMPTOWN *Scoop*

City of Whitefish
PO BOX 158, Whitefish, Montana 59937

LETTER FROM THE MANAGER

Mayor John Muhlfeld and I will be giving a State of the City Address at a City Open House from 5:00pm 7:00pm on Monday, April 15th at City Hall in the Council Chambers. This will be a great opportunity to hear how the City is doing on a number of initiatives, learn about future projects, and to ask questions. From 5:00pm to 6:00pm will be the networking hour where you will have an opportunity to meet and talk with City Council members and City Department Directors. From 6:00pm to 6:40pm the Mayor and I will provide the State of the City Address. From 6:40pm to 7:00pm will be Q & A. Appetizers will be provided. We hope you will make time to attend this event.

Affordable housing, or as we are now calling it the "Legacy Homes Program", is still moving forward. The Low-Income Housing Tax Credit (LIHTC) Project on Edgewood Place received \$6.75 million in federal tax credits and will consist of 38 apartments. The Snow Lot design concept phase is complete and there will be about 34 units consisting of 22 apartments and 12 single family townhomes. The Trail View subdivision at the corner of Monegan and Voerman Roads will have 29 single family homes deed restricted for the Legacy Homes Program. The Alta Views subdivision located on JP Road will be providing 10 deed restricted townhomes for the Legacy Homes Program. The recently approved Riverbank subdivision located at the old hospital site on Highway 93 will provide 47 apartments for the Legacy Homes Program. These projects will put us at 158 new homes/apartments for the Legacy Homes Program. Thank you to all who have devoted their time and effort to this cause. The Whitefish Housing Authority (WHA) is working on application materials, a website, marketing plan, and qualifying household policies and procedures for the program. Please visit the following link for information <http://www.cityofwhitefish.org/boards-and-committees/ad-hoc-and-steering-committees.php>.

The City of Whitefish has been working hard to prevent Aquatic Invasive Species (AIS) from entering Whitefish Lake. A recent report from the Montana Invasive Species Council estimates that invasive mussels could cost our state about \$234 million in mitigation costs and lost revenues. Whitefish Lake is not only a tremendous asset for purposes of recreational and fishing opportunities but is also a significant source of the City's water supply. The City has been working with Whitefish Lake Institute and Whitefish State Park officials to inspect and decontaminate watercraft before launching onto our lake. We understand this takes a little more time, but we and the lake appreciate your patience as we do our best to prevent AIS from entering Whitefish Lake. So far, we have inspected over 9,000 watercrafts. Thanks to our seal program (a seal means you can return to the lake without inspection), the number of watercraft we need to inspect each year is decreasing. Learn more on page 3.

Efforts are still ongoing for the Highway 93 South Corridor Planning Process. The City held a public open house on January 8th at The Hampton Inn and Suites where over 70 people attended and provided input for the plan. The City has also concluded a public survey soliciting additional input. This input will be compiled and presented to the Highway 93 South Corridor Plan Steering Committee. We are hoping to have another public input session in late spring or early summer, but all Steering Committee meetings are open to the public and we welcome public input. Please visit the following link for information <http://www.cityofwhitefish.org/planning-and-building/long-range-plans.php>.

Thank you to all who work so hard to make Whitefish great!

Adam M. Hammatt
City Manager

CITY HALL

418 E. 2nd St, Whitefish, MT

Customer Service	863-2400
Legal Services	863-2445
Parks & Recreation	863-2470
Planning & Building	863-2410
Public Works/Streets	863-2460
Utility Billing	863-2457
Human Resources	863-2407

EMERGENCY SERVICES CENTER

275 Flathead Ave, Whitefish, MT

Fire Department	863-2483
Municipal Court	863-2440
Police Department	863-2420

LIBRARY 862-9914

9 Spokane Ave, Whitefish, MT

CITY COUNCIL

City Council Meetings: 1st and 3rd
Mondays of every month at 7:10PM in the
Council Chambers (City Hall, 2nd floor). View
live stream meetings online at youtube.com
and search for "City of Whitefish" channel.

Sign up for weekly email
notification from me at
www.cityofwhitefish.org



Adam Hammatt
City Manager, City of Whitefish
ahammatt@cityofwhitefish.org

COFFEE WITH THE CITY MANAGER

2nd Thursday each Month, 4:00PM
Montana Coffee Traders, downtown

WATCH FOR OUR
2019 SUMMER
ACTIVITY GUIDE IN
APRIL!

REGISTRATION FOR
SUMMER PROGRAMS
OPENS APRIL 1ST!

Visit us on Facebook
@ [Whitefish Parks and Recreation](#)
or www.cityofwhitefish.org

SUMMER POSITIONS

Summer Camp Counselor

Assists the Camp Directors in coordinating day camp activities for youth ages 5-12 yrs.

Beach Ranger

Performs a variety of duties directly related to the safe and efficient operation of Whitefish City Beach including boat inspections, law enforcement, and maintenance.

Park Maintenance

Performs a variety of parks maintenance duties throughout the City, including mowing, garbage pickup, janitorial services, and basic repairs.

Landscape and Forestry

Performs a variety of tasks related to landscape and forestry including weeding, watering, and tree maintenance.

For more information or to apply:
www.cityofwhitefish.org
or call the Whitefish Parks & Recreation Department at 406-863-2470.

ALL ABOUT TREES

Across

1. Wedge cut in to a log or tree for felling
5. Name of Whitefish park with the most trees
6. Montana State Tree
7. Green pigment of plants found in chloroplasts
9. Tree that sheds most, or all, of its leaves in winter
10. Cone bearing tree or woody plant

Down

2. Plant resulting from a cross of two or more plants
3. Life on Earth would not be possible without these
4. The care and management of trees in an urban setting
8. Native tree that loses its needles in winter



The key to the crossword can be found on Facebook
[@Whitefish Parks and Recreation](#)

AQUATIC INVASIVE SPECIES (AIS) PROGRAM

In partnership with Whitefish Lake Institute and Montana Fish, Wildlife and Parks, the City is preparing for another season at Whitefish City Beach and Whitefish Lake State Park. Watercraft inspection stations will open May 1st at both locations. The City has recently updated its self-certification program for all watercraft users.

Off-Season Certification Program

The City Beach and Whitefish Lake State Park boat ramps are locked in the off season (October 1 - April 30). By participating in this program, boaters can acquire the lock code to enter and exit the boat ramps. The code is changed annually in the fall.

Non-motorized Sticker Program

This program for hand-launched

watercraft users is designed to get low risk watercraft on the lake more efficiently and to alleviate congestion at the City Beach and Whitefish Lake State Park boat launches. Users can acquire an annual sticker that will eliminate the need for an inspection each time they visit the lake.

Early Angler Certification Program

Early morning anglers may launch at City Beach or Whitefish Lake State Park prior to open Watercraft Inspection hours by passing the AIS self-certification test.

Take this test at City Hall or online at: http://whitefish-lake.org/AIS_Mgmt_Pgm.php. Tests can also be taken at either boat launch starting May 1st.